



**CANFIELD HIGH SCHOOL BANDS  
LEADERSHIP CORE APPLICATION**

**LEADERSHIP CORE "EXCELLENCE IN LEADERSHIP" DAY:  
WEDNESDAY, JULY, 25 2018, 9AM-3PM**

\_\_\_\_\_  
**Name**

\_\_\_\_\_  
**Date**

For 2018-2019, circle one:    **SENIOR**    **JUNIOR**    **SOPHOMORE**    **FRESHMEN**

**PROCEDURE**

1. Complete application completely
2. Secure a recommendation from a teacher that has intimate knowledge of you and your leadership skills (or potential thereof)
3. Have the teacher who makes the recommendation put your completed application in my school mailbox no later than **MONDAY, MAY 21, 2018**

**DESIRED LEADERSHIP CORE POSITION (CHECK ALL THAT APPLY):**

**BAND COUNCIL (check only one)**

*(elected-you must get 5 nominations from your peers)*

\_\_\_\_ President (Senior only)

NA Vice-President will be the band senior who gets the second most votes for President

\_\_\_\_ Secretary-Historian (Junior or Senior only)

\_\_\_\_ Senior Representative

\_\_\_\_ Junior Representative

\_\_\_\_ Sophomore Representative

\_\_\_\_ Freshmen Representative

*(selected-no nominations required)*

\_\_\_\_ Band Librarians (up to 4)

\_\_\_\_ Band Managers (up to 4)

\_\_\_\_ Band Tech

**CPMB LEADERSHIP (check all that apply)**

\_\_\_\_ Junior Drum Major

\_\_\_\_ Section Captain: \_\_\_\_\_  
(marching instrument)

\_\_\_\_ Squad Leader: \_\_\_\_\_  
(marching instrument)

**ESSAY (required for any Leadership Core position)**

Read "Lead by Example: How to Be a 'Leader' Without the Title." One page only, efficiently and effectively explain why it's important for you to hold an official leadership title within the Canfield High School Bands. Also, keeping C.A.R.E. ("Create a Remarkable Experience") in mind, reflect upon past leaders, what has been working for the CHS Bands, and what you believe needs to be changed/adjusted to continue and build upon our "tradition of excellence."

**FORMAT:** Only use Times New Roman (12 pt), double-spaced and 1" margins all around, and attach to application **BEFORE** giving to recommending teacher (ask him/her to read your essay before he/she makes a recommendation).

**BAND COUNCIL NOMINATIONS (elected positions only)**

- ♪ You need **5** signatures of band members **enrolled in band for 2018-2019.**
- ♪ Any band member is eligible to sign a petition for President, Vice-President, Secretary/Historian.
- ♪ **Only band members in your class are eligible to sign your petition for class representative.**
- ♪ You will be required to sign a **"SERVICE AGREEMENT"**
- ♪ Band members may only sign **ONE** petition per office.
- ♪ The director's decision is final.

	<b>Print</b>	<b>Sign</b>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____

**TEACHER RECOMMENDATION**

Please rate the student according to your knowledge of his/her leadership style or potential in and/or out of the classroom. **Your rating will be kept confidential. Please out in my school mailbox by MONDAY, MAY 21, 2018.**

\_\_\_\_\_  
Name of Recommending Teacher

\_\_\_\_\_  
Date

4	More than capable	Highly recommend without reservation
3	Capable	Recommend with little to no reservation
2	Has leadership potential	Recommend but with reservation
1	Lacks leadership potential	Do not recommend

Comments to consider:

\_\_\_\_\_  
Signature of Recommending Teacher